

DECLARATION - USA PATENT APPLICATION

As a below named inventor, I hereby declare that:

My residence, post office address and citizenship are as stated below next to my name;

I believe I am an original, first and joint inventor of the subject matter which is claimed and for which a patent is sought on the invention entitled METHODS AND SYSTEMS FOR BUSINESS-TO-BUSINESS SOURCING SERVICES; the specification of which was filed on June 28, 2001 as Application Serial No. 09/894,910.

I hereby state that I have reviewed and understand the contents of the above identified specification, including the claims, as amended by any amendment referred to above;

I acknowledge the duty to disclose information which is material to patentability as defined in Title 37, Code of Federal Regulations, § 1.56;

I hereby claim the benefit under Title 35, United States Codes § 119(e) of any United States provisional application(s) listed below.

Application No.: ROHSEN.001PR

Filing Date: 60/214,857

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code and that such willful, false statements may jeopardize the validity of the application or any patent issued thereon.

Full name of first inventor: Chris Krudsen

Inventor's signature

Date_ 10/19/01

Residence: 18145 Chretien Court, San Diego, California 92128

Citizenship: United States

Post Office Address: Same as above

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Full name of second inventor: David G. Rohlander

Inventor's signature

Date <u>/ 0.19.0</u> /

Residence: 7316 East White Oak Ridge, Orange, CA 92869

Citizenship: United States

Post Office Address: same as above

Send Correspondence To: KNOBBE, MARTENS, OLSON & BEAR, LLP Customer No. 20,995

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant	:	Chris Knudsen)
App. No.	:	09/894,910)
Filed	:	June 28, 2001)
For	:	METHODS AND SYSTEMS FOR BUSINESS-TO-BUSINESS SOURCING SERVICES)))
Examiner	:	Unknown)

ESTABLISHMENT OF RIGHT OF ASSIGNEE TO TAKE ACTION AND REVOCATION AND POWER OF ATTORNEY

Assistant Commissioner for Patents Washington, D.C. 20231

Dear Sir:

The undersigned is empowered to act on behalf of the assignee below (the "Assignee"). A true copy of the original Assignment of the above-captioned application from the inventor(s) to the Assignee is attached hereto. This Assignment represents the entire chain of title of this invention from the Inventor(s) to the Assignee.

I declare that all statements made herein are true, and that all statements made upon information and belief are believed to be true, and further, that these statements were made with the knowledge that willful, false statements and the like so made are punishable by fine or imprisonment, or both, under 18 U.S.C. § 1001, and that willful, false statements may jeopardize the validity of the application, or any patent issuing thereon.

The undersigned hereby revokes any previous powers of attorney in the subject application, and hereby appoints the registrants of Knobbe, Martens, Olson & Bear, LLP, 620 Newport Center Drive, Sixteenth Floor, Newport Beach, California 92660, Telephone (949) 760-0404, Customer No. 20,995, as its attorneys with full power of substitution and

App. No.

09/894,910

Filed

June 28, 2001

revocation to prosecute this application and to transact all business in the U.S. Patent and Trademark Office connected herewith. This appointment is to be to the exclusion of the inventor(s) and his attorney(s) in accordance with the provisions of 37 C.F.R. § 3.71.

Please use Customer No. 20,995 for all communications.

Rohsen Technology & Marketing, Inc.

Dated:

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Chris Knudsen

Title: President

Address: 7316 East White Oak Ridge

Orange, CA 92869

H:\DOCS\LJK\LJK-4475.DOC/dp 091501 Application No.: 09/894,910 Filing Date: June 28, 2001



PATENT Client Code: ROHSEN.001A

Page 1

ASSIGNMENT

WHEREAS, We, Chris Knudsen, a U.S. citizen, residing at 18145 Chretien Court, San Diego, California 92128, and David G. Rohlander, a U.S. citizen, residing at 7316 East White Oak Ridge, Orange, CA 92869, have invented certain new and useful improvements in a METHODS AND SYSTEMS FOR BUSINESS-TO-BUSINESS SOURCING SERVICES for which we have filed an application for Letters Patent in the United States, 09/894,910, June 28, 2001;

AND WHEREAS, Rohsen Technology & Marketing, Inc. (hereinafter "ASSIGNEE"), a Nevada Corporation, with its principal place of business at 7316 East White Oak Ridge, Orange, CA 92869, desires to acquire the entire right, title, and interest in and to the said improvements and the said Application:

NOW, THEREFORE, in consideration of the sum of One Dollar (\$1.00) to me in hand paid, and other good and valuable consideration, the receipt of which is hereby acknowledged, we, the said inventors, do hereby acknowledge that we have sold, assigned, transferred and set over, and by these presents do hereby sell, assign, transfer and set over, unto the said ASSIGNEE, successors, legal representatives and assigns, the entire right, title, and interest throughout the world in, to and under the said improvements, and the said application and all provisional applications relating thereto, and all divisions, renewals and continuations thereof, and all Letters Patent of the United States which may be granted thereon and all reissues and extensions thereof, and all rights of priority under International Conventions and applications for Letters Patent which may hereafter be filed for said improvements in any country or countries foreign to the United States, and all extensions, renewals and reissues thereof; and we hereby authorize and request the Commissioner of Patents of the United States, and any Official of any country or countries foreign to the United States, whose duty it is to issue patents on applications as aforesaid, to issue all Letters Patent for said improvements to the said ASSIGNEE, successors, legal representatives and assigns, in accordance with the terms of this instrument.

AND WE HEREBY covenant and agree that we will communicate to the said ASSIGNEE, successors, legal representatives and assigns, any facts known to us respecting said improvements, and testify in any legal proceeding, sign all lawful papers, execute all divisional, continuing and reissue applications, make all rightful oaths and generally do everything possible to aid the said ASSIGNEE, successors, legal representatives and assigns, to obtain and enforce proper patent protection for said improvements in all countries.

IN TESTIMONY WHEREOF, I hereunto set my hand and seal-this 19th day of Chris Knudsen

Chris Knudsen

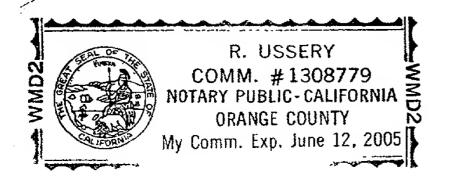
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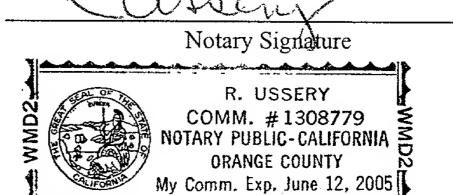
COUNTY OF Crange

On 10.19.01, before me, Russer personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same in his authorized capacity, and that by signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

[SEAL]





Application :	No.:	09/3	894,91	0
Filing Date:	June	28,	2001	

Client Code: ROHSEN.001A Page 2

IN TESTIMONY WHEREOF, I hereunto set my hand and seal this 19th day of October, 2001. David G. Rohlander STATE OF (Alifornia COUNTY OF Ora SS.

On 10.19.01, before me, USSevi, personally appeared David G. Rohlander personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

[SEAL]

R. USSERY COMM. #1308779 NOTARY PUBLIC-CALIFORNIA **ORANGE COUNTY** My Comm. Exp. June 12, 2005

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R. USSERY COMM. #1308779 NOTARY PUBLIC-CALIFORNIA **ORANGE COUNTY** My Comm. Exp. June 12, 2005